WEST VALLEY CITY, UTAH

ORDINANCE NO._____

Draft Date: _____
Date Adopted:_____
Effective Date:_____

AN ORDINANCE AMENDING THE ZONING MAP TO SHOW A CHANGE OF ZONE FOR PROPERTY LOCATED AT APPROXIMATELY 2561 WEST 3360 SOUTH FROM ZONE 'R-2-6.5' (RESIDENTIAL DUPLEX, MINIMUM LOT SIZE 6500 SQUARE FEET) TO 'R-1-4' (SINGLE FAMILY RESIDENTIAL, MINIMUM LOT SIZE 4000 SQUARE FEET)

WHEREAS, the West Valley City Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed zoning change pursuant to Chapter 9 of Title 10, Utah Code Annotated 1953, as amended, and the West Valley City Zoning Ordinance; and

WHEREAS, a public hearing before the City Council of West Valley City was held after being duly advertised as required by law; and

WHEREAS, the City Council of West Valley City finds that such zoning change should be made;

NOW, THEREFORE, BE IT ORDAINED by the City Council of West Valley City, Utah:

SECTION 1. ZONING CHANGE.

The property described in application #Z-4-2009, filed by Utah Housing Corporation located at approximately 2561 West 3360 South within West Valley City, is hereby reclassified from zone 'R-2-6.5' (residential duplex, minimum lot size 6500 square feet) to zone 'R-1-4 (single family residential, minimum lot size 4,000 square feet), said property being more particularly described as follows:

Parcel #: 15-28-454-036
BEG S 89º58'40" E 660.72 FT & N 0º00'35" E 487.88 FT FR S
1/4 COR SEC 28, T 1S, R 1W, SLM; N 0º00'35" E 409.36 FT TO S
LINE OF 3360 S ST; E 166.09 FT TO W LINE OF MAPLE MEADOWS #
7 SUB; S 0 º 00'44" W 213.96 FT; SW'LY ALG A 50 FT RADIUS
CURVE TO L 175.71 FT; S 0 º 00'44" W 97.13 FT; W 166.07 FT TO
BEG.

SECTION 2.   ZONING MAP AMENDMENT.

The West Valley City Zoning Map shall be amended to show the change.

SECTION 3.   EFFECTIVE DATE.

This ordinance shall take effect immediately upon posting, as required by law.

DATED this _____ day of _____, 2009.

                                                      WEST VALLEY CITY

                                        _____

                                        MAYOR

ATTEST:

_____

CITY RECORDER